| invoice w | post or email (see below). On receipt of you ill be forwarded and the space will be reser February or space may be reallocated. | | |
|-----------|--|-------------------------|------------------------------|
| NAME O | F EXHIBITOR | ••••• | |
| ADDRES | S | ••••• | |
| TELEPH | ONEEMAII | ٠ | |
| PUBLIC | LIABILITY POLICY NO | | |
| | NCE COMPANYturrent public liability policy for a minimun | | |
| EXPIRY | DATE | AMOUN | г |
| SPACE F | REQUIRED – INSIDE PAVILION/OUTSII | DE SPACE (cr | oss out type not applicable) |
| METRES | S FRONTAGE | | |
| ELECTR | RICITY – single phase \$38.50 per outlet 3 phase \$66.00 per outlet | Yes/No Yes/No | No. of outlets |
| (camping | IG (\$11 per night show period only) is available in an area adjacent to the Show or Secretary) | Yes/No vground in ow | |
| BRIEF D | ESCRIPTION OF GOODS TO BE SOLD. | ••••• | |
| ••••• | | •••••• | |
| (if you w | ECIAL REQUIREMENTSish to discuss your requirements please conton, 02 64922073, 0427 250 691, email redur | tact Commerci | • |
| I/We agr | | A D Q II C | |
| 1. 2. | follow the WH&S requirements of the Bega A.P. & H. Society Inc participate in a WH&S Emergency/Evacuation Induction on site prior to commencement of the commercial activity | | |
| 3. | provide access to Risk Assessment and other Safety Records for all plant/equipment etc., if requested | | |
| 4. | ensure all equipment/chattels etc meet legislative requirements – e.g. electrical tagging, engineers reports of designated items etc. | | |
| Signed | | ••••• | Date |
| | | | |

<u>FAR SOUTH COAST NATIONAL SHOW BEGA - COMMERCIAL SPACE APPLICATION</u>
Please read accompanying conditions for Commercial Space Exhibitors then complete this form and

The Secretary,
Bega A.P. & H. Society Inc.,
P.O. Box 1060, Bega 2550
0427 921 452 (Showground telephone during Show 02 64921450)
Email applications to redunc@bigpond.com or -begashowsecretary@hotmail.com